

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

| | | | |
|-----------------------------------------------------------|-------------------------------------------------|------------------------|--------------------------|
| Name of Candidate <i>Roy Brown</i> | | | |
| Street Address and Apartment Number <i>621 N 100 E</i> | City <i>LOA</i> | State <i>UT</i> | Zip Code <i>84947</i> |
| Office <i>Justice Court Judge</i> | Area Code & Phone Number <i>435 836-2876</i> | Area Code & Fax Number | |

Type of Report

(Check the appropriate box)

REPORTS:

- 30 days after Primary Election: July 28, 2016
(Required by all candidates eliminated in the primary)
(Guilty of an infraction if not submitted)
- Seven days before a General Election: November 1, 2016
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

- 30 days after a General Election: December 8, 2016
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes

No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Roy Brown

Signature of Candidate or Officeholder

10-24-16

Date

SUMMARY

| | |
|---------------------------------|---------------|
| 1. Balance from Last Report | \$ <u>-0-</u> |
| 2. Total Contributions Received | \$ <u>-0-</u> |
| 3. Total Campaign Expenses | \$ <u>-0-</u> |
| 4. Current Balance | \$ <u>-0-</u> |

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|----------------------------------------------------------------|---------------------|--------------------------|------------------------|
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of all Contributions) | | | |

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|-------------------------------------------------------|-------------------|---------|-----------------------|
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| SUBTOTAL FOR THIS PAGE | | | |
| TOTAL EXPENDITURES MADE (Sum of Expenditures) | | | |